



AGENDA

CITY OF FLORENCE, ALABAMA

CITY COUNCIL MEETING

April 20, 2021

5:00 P.M.

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1. Meeting called to order - President Jordan
 2. Invocation
 3. Pledge of Allegiance
 4. Roll Call - President Jordan
 5. Approval of Agenda
 6. Message from Mayor
 7. Reports of Department Heads
 8. Reports of Standing Committees
 9. Public Hearings: None
 10. Business from floor pertaining to items on the consent and regular agenda (5-minute time limit).
 11. Consent Agenda:

All matters listed within the Consent Agenda have been distributed to each member of the Florence City Council for reading and study, are considered to be routine, and will be enacted by one motion of the Council with no separate discussion. If separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request. Please call 256-760-6400 for questions on Consent Agenda items prior to the Council meeting.

- (a) Approval of minutes of the April 6, 2021, Meeting.
- (b) Confirm payment of bills by the City Treasurer.
- (c) Resolution to approve a contract with Asplundh Tree Expert, LLC, to provide labor, equipment, materials, and incidentals necessary to provide electric line clearance for the Florence Utilities Electricity Department, in the amount of \$142,611.00 for Project 22; \$77,676.00 for Project 23; \$105,711.00 for Project 24, to be paid from budgeted funds, Account #571.10 Maintenance of Overhead Lines, sponsored by Mary McDuffa.

- (d) Resolution to approve a contract with Tree Pro, Inc., to provide labor, equipment, materials, and incidentals necessary to provide electric line clearance for the Florence Utilities Electricity Department, in the amount of \$984,750.00 for Project 20; \$490,000.00 for Project 25, to be paid from budgeted funds, Account ##571.10 Maintenance of Overhead Lines, sponsored by Mary McDuffa.
- (e) Resolution to approve a contract with Affordable Tree Service, Inc., to provide labor, equipment, materials, and incidentals necessary to provide electric line clearance for the Florence Utilities Electricity Department, in the amount of \$424,000.00 for Project 21, to be paid from budgeted funds, Account ##571.10 Maintenance of Overhead Lines, sponsored by Mary McDuffa.
- (f) Resolution to approve a contract with Lead Faucet Tactical LLC, to provide a five-day private, Close Quarter Combat training course on site for Florence Police Department personnel, in the amount of \$7,500.00, to be paid from budgeted funds, Account #652.00 Equipment Maintenance, sponsored by Ron Tyler.
- (g) Resolution to approve a professional Services Agreement with Skipper Consulting, Inc., to provide professional traffic engineering services regarding the retiming of thirteen traffic signals along Florence Boulevard from East Tennessee Street to Middle Road, in the amount of \$40,415.00, to be paid from Fund 110, Account #110-250-48100, sponsored by Bill Batson.
- (h) Resolution to approve payment of an Invoice from Bagby Elevator Company, Inc., to furnish and install a Tri-Tronic door sensor on the Utilities elevator located at Florence City Hall, in the amount of \$1,550.00, to be paid from budgeted funds, Account #266-41810 Building Maintenance, sponsored by Gary Williamson.
- (i) Resolution to approve payment of an Invoice from Kanawha Scales & Systems, Inc., for emergency repair to the truck scales due to lightning damage located at Florence Landfill, to be expensed to Account #260-43200, sponsored by David Koonce.
- (j) Resolution to approve payment of an Invoice from Irons Electric Company, Inc., for emergency repair of the lighting system located around Florence Harbor at McFarland Park, in the amount of \$5,841.94, to be paid from budgeted funds, Account #260-44725, sponsored by Tina Kitchens.
- (k) Resolution to approve a Reimbursable Agreement with ALDOT for Relocation of Utility Facilities on Private or Public Right-Of-Way for relocation of natural gas facilities in connection with the widening of U. S. Highway 72/Florence Boulevard, sponsored by Mike Doyle.
- (l) Resolution to approve a Reimbursable Agreement with ALDOT for Relocation of Utility Facilities on Private or Public Right-Of-Way for relocation of water and wastewater facilities in connection with the widening of U. S. Highway 72/Florence Boulevard, sponsored by Mike Doyle.
- (m) Resolution to approve a Memorandum of Understanding among the City of Florence, the Lauderdale County Commission, and the Lauderdale County Community Corrections Authority, regarding use of the Work Release Center, sponsored by Bill Musgrove.

- (n) Resolution to approve an Agreement with Shoals Habitat for Humanity to approve the City's donation of up to ten organs over the course of a one year period to be sold at the Florence Habitat for Humanity Store, sponsored by Shannon Olive.
- (o) Resolution to approve a contract with White, Lynn, Collins & Associates, Inc., to provide engineering services required for construction engineering and inspection and securing and administering the ADEM Construction Stormwater Permit for the construction of River Heritage, Phase 3, sponsored by Melissa Bailey.
- (p) Resolution to advance and reimburse travel expenses to City employees, sponsored by Mayor Betterton.

12. Regular Agenda:

13. General Business:

- (a) Resolution - Alcohol Beverage License Application for the operation of a Lounge with On-Premises Liquor, Beer & Wine by ALABAMA HOLDING GROUP LLC, d/b/a SWEETWATER SPORTS BAR, located at 1418 HUNTVILLE ROAD, FLORENCE, AL 35630, sponsored by Robert M. Leyde.

(b) Board openings within the next 90 days or less:

| <u>BOARDS</u> | | <u>APPOINTED</u> | <u>EXPIRES</u> |
|----------------------|----------------|------------------|----------------|
| Agri-Business Center | Ken Irby | 12/19/17 | 11/15/20 |
| Civil Service Board | Lindsey Davis | 04/19/11 | 04/21 |
| Riverbend Center | Vacancy | 05/07/91 | 04/01/21 |
| Zoning Adjustments | Brad Dethero | 06/21/11 | 05/17/21 |
| | Ry Griffin | 12/18/12 | 05/17/21 |
| | Shaler Roberts | 08/20/19 | 05/17/21 |

14. Business from the public (5-minute time limit).

15. Council Members reports and/or comments (5-minute time limit).

Council member Simmons
 Council member Griffin
 Council member Eubanks
 Council member Edwards
 Council member Oliver
 Council member Jordan
 Mayor Andy Betterton

16. Motion to Adjourn.