



**CITY OF FLORENCE, ALABAMA
WALK OF HONOR
NOMINATION FORM**

Please review the *Selection Policies and Procedures* before submitting this nomination:

1. **Nominee:**

Name: _____

Current Address: _____
(Not applicable if deceased) _____

Home Phone: _____ Work Phone: _____

Lauderdale County Native: Yes ___ No ___

Inclusive dates of Lauderdale County Residency: From _____ To _____

If Nominee is deceased, list contact information for nearest family member of Nominee.

Name: _____

Address: _____

Home Phone: _____ Work Phone: _____

Relationship of contact person to the deceased Nominee: _____

2. **Brief Biographical Sketch of Nominee:**

(Continuation sheet(s) may be attached. Resumes are suggested.)

3. **Walk of Honor Achievement:**

Date(s) of Achievement: _____

Describe significant contribution made by the Nominee:

(Continuation sheet(s) may be attached. Letters, documents, newspaper articles, etc., are suggested.)

4. **Nomination submitted by:**

Name: _____

Address: _____

Home Phone: _____ Work Phone: _____

Signature of Nominating Individual: _____

Date: _____

5. **Administration:**

- If you have questions regarding the Walk of Honor nomination process, please contact the Mayor's Office at (256) 760-6400 (office) or (256) 760-6388 (fax) or mmorgan@florenceal.org.
- Please review the criteria for nomination in the *Selection Policies and Procedures* before submitting a nomination. The *Selection Policies and Procedures* are available in the Mayor's Office or on the City's web site at www.florenceal.org and look under the Section for the Walk of Honor.
- Submit completed Nomination Form and include supporting documents/picture (if available) to:

MAILING ADDRESS: Mayor's Office
City of Florence, Alabama
P. O. Box 98
Florence, AL 35631

Mayor's Office
City of Florence, Alabama
110 West College Street
Florence, AL 35630

OR HAND DELIVER to:
Mayor's Office
102 South Court Street - Suite 200
Florence, AL 35630

OFFICE USE:

Date Received in the Mayor's Office: _____

Date Submitted to the Selection Committee: _____