



PRESS RELEASE

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FOR IMMEDIATE RELEASE:

DATE: November 12, 2020
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Due to the resurgence of Covid 19 cases in our area, Council President William D. Jordan announces the following safety measures to be implemented at City Council meetings effective Tuesday, November 17, 2020. Council meetings will be closed to the public except as follows:

Members of the media will be allowed to attend provided that they wear masks and practice social distancing as required. Members of the public wearing masks may be admitted to the Council chambers one at a time to speak for a maximum of one minute regarding items on the agenda prior to the Council voting on such items. There will be no comments from the public on subjects other than agenda items. These changes will stay in effect until further notice.

Thank you for your cooperation.



AGENDA

CITY OF FLORENCE, ALABAMA

CITY COUNCIL MEETING

March 2, 2021

5:00 P.M.

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1. Meeting called to order - President Jordan
 2. Invocation
 3. Pledge of Allegiance
 4. Roll Call - President Jordan
 5. Approval of Agenda
 6. Message from Mayor
 7. Reports of Department Heads
 8. Reports of Standing Committees
 9. Public Hearings:
Rezoning of 1701 Veterans Drive from R-2 (Single-Family Residential District) to PUD (Planned Unit Development District) as requested by Crunk Engineering, LLC.
 10. Business from floor pertaining to items on the consent and regular agenda (1-minute time limit).
 11. Consent Agenda:

All matters listed within the Consent Agenda have been distributed to each member of the Florence City Council for reading and study, are considered to be routine, and will be enacted by one motion of the Council with no separate discussion. If separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request. Please call 256-760-6400 for questions on Consent Agenda items prior to the Council meeting.

- (a) Approval of minutes of the February 23, 2021 Meeting.
- (b) Confirm payment of bills by the City Treasurer.
- (c) Resolution to approve a contract with Ringer's Garage Door, Inc., to provide labor, equipment, materials, and incidentals necessary to replace a gate operator and gate wheels at the Florence Wastewater Treatment Plant, in an amount not to exceed \$7,433.00, to be paid from budgeted funds, Account #380.02, Treatment Disposal Plant, sponsored by Mike Doyle.
- (d) Resolution to approve a contract with Bagby Elevator Company, Inc., to perform quarterly inspection and maintenance service on two (2) hydraulic passenger elevators at the Florence City Hall/Municipal Building, in an amount not to exceed \$4,214.00, to be paid from budgeted funds, Account #266-41810, sponsored by Gary Williamson.

- (e) Resolution to approve payment of Invoice #SCHED000000261304 from Bagby Elevator Company, Inc., to perform regular quarterly inspection and maintenance service on two (2) elevators at Florence City Hall, in the amount of \$1,084.26, to be paid from budgeted funds, Account #266-41810, Building Maintenance, sponsored by Gary Williamson.
- (f) Resolution to approve a contract with Angela Faustina, to provide professional services necessary to complete a public art mural approved by the City along the wall located on East College Street as part of the Downtown Streetscape program, in an amount not to exceed, \$20,000.00, to be paid from budgeted funds, Account #188-1053-48100, sponsored by Libby Jordan.
- (g) Resolution to approve payment of Invoice #25945727 from MPE Services, LLC, for repair work to the water supply line at McFarland Park Maintenance Building, in the amount of \$4,979.96, to be paid from budgeted funds, Account #266-44725, sponsored by Tina Kitchens
- (h) Resolution to advance and reimburse travel expenses to City employees, sponsored by Mayor Betterton.

12. Regular Agenda:

- (a) Ordinance to rezone 1701 Veterans Drive from R-2 (Single-Family Residential District) to PUD (Planned Unit Development District), sponsored by Melissa Bailey.
- (b) Ordinance to approve the Real Estate Sales Agreement with Altha Caperton for the City to purchase 406 Chestnut Street in the amount of \$12,500.00, sponsored by Mary McDuffa.

13. General Business:

- (a) Board openings within the next 90 days or less:

		<u>APPOINTED</u>	<u>EXPIRES</u>
Agri-Business Center	Ken Irby	12/19/17	11/15/20
Civil Service Board	Lindsey Davis	04/19/11	04/21
Riverbend Center	Betty Robertson	05/07/91	04/01/21
Zoning Adjustments	Brad Dethero	06/21/11	05/17/21
	Ry Griffin	12/18/12	05/17/21
	Shaler Roberts	08/20/19	05/17/21

14. Business from the public (1-minute time limit). (No comments from public until further notice.)

15. Council Members reports and/or comments (5-minute time limit).

Council member Eubanks
 Council member Edwards
 Council member Oliver
 Council member Simmons
 Council member Griffin
 Council member Jordan
 Mayor Andy Betterton

16. Motion to Adjourn.