



## AGENDA

CITY OF FLORENCE, ALABAMA

CITY COUNCIL MEETING

September 19, 2023

5:00 P.M.

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1. Meeting called to order - President Jordan
  2. Invocation
  3. Pledge of Allegiance
  4. Roll Call - President Jordan
  5. Approval of Agenda
  6. Message from Mayor
  7. Reports of Department Heads
  8. Reports of Standing Committees
  9. Public Hearings:
    - (a) Amendment to the Zoning Ordinance to add definitions for medical cannabis facilities and short term rentals to the Chart of Permitted Uses.
    - (b) Rezoning of 3.80 acres located on Broadway Street, directly South of 711 North Broadway Street from R-2 (Single-Family Residential District) to B-1(Neighborhood Business District), B-2 (General Business District) and R-B (Residential Business District) as requested by Shoals Commercial, LLC.
  10. Business from floor pertaining to items on the consent and regular agenda (5-minute time limit).
  11. Consent Agenda:

All matters listed within the Consent Agenda have been distributed to each member of the Florence City Council for reading and study, are considered to be routine, and will be enacted by one motion of the Council with no separate discussion. If separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request. Please call 256-760-6400 for questions on Consent Agenda items prior to the Council meeting.

    - (a) Approval of minutes of the September 5, 2023, meeting.

- (b) Confirm payment of bills by the City Treasurer.
- (c) Resolution to approve an agreement with the Shoals Chamber of Commerce to advertise and promote the City through the Chamber's Keep the Shoals Beautiful Program, in the amount of \$2,500.00, sponsored by Mayor Betterton and the City Council.
- (d) Resolution to approve a contract with Green Valley Nursery & Landscaping, to provide labor, equipment, materials, and incidentals necessary to provide and install a natural stone as a memorial to the five individuals who lost their lives at the old Cypress Creek low head dam, in the amount of \$5,500.00, sponsored by Mayor Betterton and the City Council.
- (e) Resolution to approve the payment of Invoice #AL0012212902, from Kanawha Scales & Systems, LLC, for emergency repairs to the Florence Landfill truck scales, in the amount of \$4,993.80, to be expensed to account #260-43200, sponsored by David Koonce.
- (f) Resolution to approve a Contract with Oil Equipment Company, Inc., to provide labor, equipment, materials and incidentals necessary for the construction of a new Municipal Fueling Center for the General Fund Departments, in the amount of \$423,000.00, sponsored by David Koonce.
- (g) Resolution to approve payment of Invoice #156285 from J.C. Hamm & Sons, Inc., for emergency repair to both HVAC units at the Cypress Creek Wastewater Plant, in the amount of \$8,457.38, to be paid from budgeted funds, Account #652.00 Equipment Maintenance, sponsored by Mike Doyle.
- (h) Resolution to approve the payment of invoice #8338 from Bagby Elevator Company, Inc., to make necessary repairs to the College Street elevator located at Florence City Hall/Municipal Building, in the amount of \$490.00, sponsored by Gary Williamson.
- (i) Resolution to approve a Contract for Services Under Title III of the Older Americans Act of 1965, with NACOLG regarding aid for seniors, in an amount not to exceed \$9,700.00, sponsored by Bill Jordan.
- (j) Resolution to approve the payment of invoice #75268058 from MPE Services, LLC, for labor and materials to make emergency repairs to clear a clogged sewer line at McFarland Park bathrooms, in the amount of \$490.00, to be paid from budgeted funds #260-44725, sponsored by Bill Jordan.
- (k) Resolution to approve the payment of invoice #A192194-IN from Certified Alarm Company of Alabama, Inc., for connecting duct detectors in the office area to the central station at the Florence-Lauderdale Coliseum, in the amount of \$588.62, to be paid from budgeted funds #266-44410, sponsored by Bill Jordan.
- (l) Resolution to approve a contract with Alta Planning + Design, Inc., to provide planning and design services for a trailheads and connections plan and a priority trailhead concept plan at Wildwood Park, in an amount not to exceed \$39,600.00, to be paid from budgeted funds #188-939-44725, sponsored by Bill Jordan.

- (m) Resolution to approve a contract with Certified Alarm Co. Of Alabama, Inc., to provide labor, equipment, materials, and incidentals necessary to install proximity badge readers and electronic locks to nine doors with an Aiphone video intercom with two master stations for the main front entrance to provide remote communication and remote door release at the Royal Avenue Recreation Center, in an amount not to exceed \$32,881.95, to be paid from budgeted funds #188-929-45500, sponsored by Bill Jordan.
- (n) Resolution to advance and reimburse travel expenses to City employees, sponsored by Mayor Betterton.

12. Regular Agenda:

- (a) Ordinance to amend the Zoning Ordinance to add definitions for medical cannabis facilities and short term rentals to the Chart of Permitted Uses, sponsored by Melissa Baily.
- (b) Ordinance to rezone 3.80 acres located on Broadway Street, directly South of 711 North Broadway Street from R-2 (Single-Family Residential District) to B-1(Neighborhood Business District), B-2 (General Business District) and R-B (Residential Business District) as requested by Shoals Commercial, LLC, sponsored by Melissa Bailey.
- (c) Ordinance amending Chapter 15 of The Code of Florence, Alabama, regarding noise, sponsored by Bill Musgrove.
- (d) Ordinance amending Chapter 17 of the Code of Florence, Alabama, regarding paradesm sponsored by Bill Musgrove.

13. General Business:

(a)	<u>BOARDS</u>	<u>APPOINTED</u>	<u>EXPIRES</u>
	SEDA	Macke Mauldin	10/07/14
		Kaytrina Simmons	09/05/17
	Tree Commission	1 Vacancy	

14. Business from the public (5-minute time limit).

15. Council Members reports and/or comments (5-minute time limit).

Council member Edwards - District 5  
 Council member Oliver - District 6  
 Council member Simmons - District 1  
 Council member Griffin - District 3  
 Council member Eubanks - District 4  
 Council member Jordan - District 2  
 Mayor Andy Betterton

16. Motion to Adjourn.