

a reasonably general character to a significant part of the public in the City of Florence, Alabama.

**Section 2.** The attached Agreement between the City of Florence and the Cramer Children's Center, Inc., is hereby approved, ratified, and confirmed.

**BE IT FURTHER RESOLVED** that the proper officials of the City are authorized to execute the said contract.

**ADOPTED** this the \_\_\_\_\_ day of \_\_\_\_\_, 2024.

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**CITY COUNCIL**

**APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

**THIS AGREEMENT**, entered into by and between the **CITY OF FLORENCE**, a municipal corporation, hereinafter called "City," and the **Cramer Children's Center, Inc.**, a non-profit corporation, hereinafter called "Cramer Center," witnesseth;

**WHEREAS**, the Cramer Center is a non-profit corporation formed for the purpose of, among other things, providing a warm, non-threatening environment where specially trained professionals, responding to reports of child abuse, meet with victims; and

**WHEREAS**, it is in the interest of the City to protect children from abuse and to help coordinate the community's response to the problem of child sexual abuse, thereby reducing this menace;

**NOW, THEREFORE, FOR AND IN CONSIDERATION OF THE** sum of \$5,000.00, the Cramer Center contracts with the City to provide support services to child victims of sexual abuse who reside in the City of Florence.

The term of the contract will be for a period of one (1) year commencing October 1, 2024, and terminating on September 30, 2025.

The Cramer Center shall provide to the City of Florence the latest annual financial report prepared for your organization. Your report shall describe the financial condition of the organization, how Florence citizens were served, and how funds paid pursuant to the contract were spent. These reports should be submitted to the City Treasurer, P.O. Box 98, Florence, AL 35004-0098. E-mail: [treasurer@cityofflorence.org](mailto:treasurer@cityofflorence.org)

**CITY OF FLORENCE, ALABAMA**  
a municipal corporation

By: \_\_\_\_\_  
**Its MAYOR**

**ATTEST:**

\_\_\_\_\_  
**CITY CLERK**

**CRAMER CHILDREN'S CENTER, INC.**

By: \_\_\_\_\_  
**Its Executive Director**